



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

October 7, 2013

CALL NO. 318  
CONTRACT ID NO. 131065  
ADDENDUM # 1

Subject: Jefferson County, JL04 056 0264 009-010  
Letting October 25, 2013

(1) Revised - A complete new proposal

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Acting Director  
Division of Construction Procurement

RG:ks  
Enclosures



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